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Image# 14952416327

### **FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | or Other Than An Al                        | ithorized Committe                 | e                            | Office Use Only                             |
|---|--|------------------------------------|------------------------------|---|
| 1. NAME OF<br>COMMITTEE (in full)                           | TYPE OR PRINT ▼                            | Example: If typing over the lines. | g, type 12FE4M               |   |
| Progressive Americans                                       | for Democracy                              |                                    |                              |   |
|   |  |                                    |                              |   |
|   | PO Box 26246                               |                                    |                              |   |
| ADDRESS (number and street)                                 | FO BOX 20240                               |                                    |                              |   |
| Check if different  |  |                                    |                              |   |
| than previously reported. (ACC)                             | Eugene                                     |                                    | OR                           | 97402                                       |
| 2. FEC IDENTIFICATION NU                                    | <b>MBER</b> ▼C                             | SITY 🛦                             | STATE ▲                      | ZIP CODE ▲                                  |
| C C00417493   | 3.   | IS THIS REPORT X (N                |                              | MENDED<br>N)                                |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Fe                             | eb 20 (M2) N                       |                              | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      | M  | ar 20 (M3) J                       |                              | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15  |  | or 20 (M4) J                       | ul 20 (M7) Oct               | 20 (M10) Jan 31 (YE)                        |
| Quarterly Report (Q July 15                                 | (C) 12-Day                                 | Primary (12P)                      | × General                    | (12G) Runoff (12R)                          |
| Quarterly Report (Q October 15                              | Report for the:                            | Convention (1                      | 2C) Special                  | (12S)                                       |
| Quarterly Report (Q   | 3)   | M M /                              | D D / Y D Y D Y              | in the                                      |
| Year-End Report (Y  | Elec                                       | tion on 11                         | 04 2014                      | State of OR                                 |
| July 31 Mid-Year<br>Report (Non-electior<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the: | General (30G                       | ) Runoff (                   | Special (30S)                               |
| Termination Report (TER)                                    | ·  | _M = M /                           | D = D / Y = Y = Y            | in the                                      |
|   | Elec                                       | tion on                            |                              | State of                                    |
| 5. Covering Period 10                                       | 01 2014                                    |                                    | 10 15                        | 2014  |
| I certify that I have examined thi                          | s Report and to the best                   | of my knowledge and b              | elief it is true, correct ar | nd complete.                                |
| Type or Print Name of Treasurer                             | Don E Corson                               |                                    |                              |   |
| Signature of Treasurer Don E                                | E Corson                                   | [Electronically                    | Filed] Date 10               | 23 / 2014                                   |
| NOTE: Submission of false, errone                           | ous, or incomplete informat                | ion may subject the pers           | on signing this Report to    | the penalties of 2 U.S.C. §437g.            |
| Office  | <u>.</u>                                   |                                    |                              | FEC FORM 3X                                 |
| Use<br>Only   |  |                                    |                              | Rev. 12/2004                                |

## SUMMARY PAGE

| I   |       | FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS   | <b> </b><br>Page <b>2</b>         |
|-----|-------|---|---|-----------------------------------|
| V   | /rite | or Type Committee Name  |   |                                   |
| I   | ⊃ro(  | gressive Americans for Den  | nocracy   |                                   |
| -   |       |   |   |                                   |
| F   | epor  | t Covering the Period: From:  | 10 01 2014 To:  | 10 15 2014                        |
|     |       |   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a)   | Cash on Hand January 1, 2014  |   | 5853.07                           |
|     | (b)   | Cash on Hand at Beginning of Reporting Period   | 6843.06   |                                   |
|     | (c)   | Total Receipts (from Line 19)   | 7500.00   | 41513.40                          |
|     | (d)   | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | 14343.06  | 47366.47                          |
| 7.  | Tota  | al Disbursements (from Line 31)   | 5095.10   | 38118.51                          |
| 8.  | Rep   | sh on Hand at Close of porting Period btract Line 7 from Line 6(d))                       | 9247.96   | 9247.96                           |
| 9.  | the   | ots and Obligations Owed <b>TO</b> Committee (Itemize all on needule C and/or Schedule D) | 0.00  |                                   |
| 10. | the   | ots and Obligations Owed <b>BY</b> Committee (Itemize all on nedule C and/or Schedule D)  | 0.00  |                                   |
|     | ]     | This committee has qualified as a m   | ulticandidate committee. (see FEC FORM 1M)                              |                                   |
|     |       |   | For further information contact:  |                                   |
|     |       |   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|     |       |   | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

FE6AN026

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Progressive Americans for Democracy

| ann loans) From: as Other mmittees Schedule A)  and (ii)   | Total This F | 0.00<br>0.00<br>0.00<br>0.00<br>7500.00<br>0.00<br>0.00 | 3000.00  0.00  3000.00  3000.00  3000.00  38500.00  41500.00  0.00  0.00  0.00 |
|--|--------------|---|--|
| and (ii)   |              | 0.00<br>0.00<br>0.00<br>7500.00<br>7500.00<br>0.00      | 0.00<br>3000.00<br>0.00<br>38500.00<br>41500.00<br>0.00                        |
| and (ii)   |              | 0.00<br>0.00<br>0.00<br>7500.00<br>7500.00<br>0.00      | 0.00<br>3000.00<br>0.00<br>38500.00<br>41500.00<br>0.00                        |
| and (ii)   |              | 0.00<br>0.00<br>0.00<br>7500.00<br>7500.00<br>0.00      | 0.00<br>3000.00<br>0.00<br>38500.00<br>41500.00<br>0.00                        |
| and (ii)   |              | 0.00<br>0.00<br>7500.00<br>7500.00<br>0.00              | 3000.00<br>0.00<br>38500.0<br>41500.00<br>0.00                                 |
| and (ii)   |              | 0.00<br>0.00<br>7500.00<br>7500.00<br>0.00              | 3000.00<br>0.00<br>38500.0<br>41500.00<br>0.00                                 |
| mmittees   |              | 0.00<br>7500.00<br>7500.00<br>0.00                      | 0.00<br>38500.00<br>41500.00<br>0.00   |
| mmittees   |              | 0.00<br>7500.00<br>7500.00<br>0.00                      | 0.00<br>38500.00<br>41500.00<br>0.00   |
| s (add Lines (c)) (Carry page 5) ed/Other  ceived Expenditures c.) 37, page 5) ons Made s and Other      |              | 7500.00<br>7500.00<br>0.00<br>0.00                      | 38500.0<br>41500.00<br>0.00  |
| s (add Lines (c)) (Carry page 5) ed/Other  ceived Expenditures c.) 37, page 5) ons Made s and Other      |              | 7500.00<br>7500.00<br>0.00<br>0.00                      | 38500.0<br>41500.00<br>0.00  |
| s (add Lines (c)) (Carry page 5) ed/Other  ceived Expenditures c.) 37, page 5) ons Made s and Other      |              | 7500.00<br>0.00<br>0.00                                 | 41500.00<br>0.00<br>0.00   |
| s (add Lines  (c)) (Carry page 5)  ed/Other  ceived  Expenditures c.)  37, page 5)  ons Made s and Other |              | 7500.00<br>0.00<br>0.00                                 | 41500.00<br>0.00<br>0.00   |
| (c)) (Carry page 5)  ed/Other  ceived  Expenditures c.)  37, page 5)  ns Made s and Other                |              | 0.00  | 0.00   |
| ceived   |              | 0.00  | 0.00   |
| ceived   |              | 0.00  | 0.00   |
| ceived   |              | 0.00  | 0.00   |
| ceived  Expenditures c.) 37, page 5) ons Made s and Other  |              | 0.00  | 0.00   |
| ceived Expenditures c.) 37, page 5) ons Made s and Other   |              |   |  |
| ceived Expenditures c.) 37, page 5) ons Made s and Other   |              | 0.00  | 0.0  |
| Expenditures c.) 37, page 5) ons Made s and Other  |              | 0.00  | 0.0  |
| Expenditures c.) 37, page 5) ons Made s and Other  |              | 0.00  | U.U  |
| c.) 37, page 5) ons Made s and Other   |              |   | 3.0  |
| 37, page 5)<br>ons Made<br>s and Other   |              |   |  |
| ons Made<br>and Other  | 7            | 0.00  | 6.46   |
| and Other  |              |   | 7  |
|  |              |   |  |
| is   |              | 0.00  | 0.00   |
|  |              |   |  |
| tc.)   |              | 0.00  | 6.94   |
| ederal and Levin Funds   | 7 7          |   | 7  |
| unt  |              |   |  |
| 13)  |              | 0.00  | 0.00   |
|  |              |   |  |
| Schedule H5)   |              | 0.00  | 0.0  |
|  |              |   |  |
| ld 18(a) and 18(b))  |              | 0.00  | 0.00   |
| unt<br>I3)<br>S  | chedule H5)  | chedule H5)   | 0.00 chedule H5)   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A Total This Period              | COLUMN B<br>Calendar Year-to-Date |  |
|---|---|-----------------------------------|--|
| . Operating Expenditures:  (a) Allocated Federal/Non-Federal        | Total Tillo I Gliod                     | Calcilual Teal-10-Date            |  |
| Activity (from Schedule H4)   |   |                                   |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |
| (ii) N 5 1 1 01   | 0.00                                    | 0.00                              |  |
| (ii) Non-Federal Share(b) Other Federal Operating                   | 0.00                                    | 0.00                              |  |
| Expenditures  | 95.10                                   | 4504.51                           |  |
| (c) Total Operating Expenditures                                    |   |                                   |  |
| (add 21(a)(i), (a)(ii), and (b)) ▶                                  | 95.10                                   | 4504.51                           |  |
| Transfers to Affiliated/Other Party                                 | 2.22                                    | 0.00                              |  |
| CommitteesContributions to  | 0.00                                    | 0.00                              |  |
| Federal Candidates/Committees and Other Political Committees        | 0.00                                    | 18614.00                          |  |
| Independent Expenditures  |   |                                   |  |
| (use Schedule E)  | 0.00                                    | 0.00                              |  |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | 0.00                                    |                                   |  |
| (use Schedule F)  | 0.00                                    | 0.00                              |  |
| Loan Repayments Made  | 0.00                                    | 0.00                              |  |
|   |   |                                   |  |
| Loans Made  | 0.00                                    | 0.00                              |  |
| Refunds of Contributions To:  (a) Individuals/Persons Other         |   | 0.00                              |  |
| Than Political Committees   | 0.00                                    | 0.00                              |  |
| (b) Political Party Committees                                      | 0.00                                    | 0.00                              |  |
| (c) Other Political Committees                                      |   | 7                                 |  |
| (such as PACs)  | 0.00                                    | 0.00                              |  |
| (d) Total Contribution Refunds                                      |   |                                   |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶     | 0.00                                    | 0.00                              |  |
| (434 2.1100 20(4), (5), 4.14 (6))                                   |   |                                   |  |
| Other Disbursements   | 5000.00                                 | 15000.00                          |  |
| _   | , |                                   |  |
| Federal Election Activity (2 U.S.C. §431(20))                       |   |                                   |  |
| (a) Allocated Federal Election Activity (from Schedule H6)          |   |                                   |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |
| · ·   |   |                                   |  |
| (ii) "Levin" Share  | 0.00                                    | 0.00                              |  |
| (b) Federal Election Activity Paid Entirely                         | 0.00                                    | 0.00                              |  |
| With Federal Funds  | 0.00                                    | 0.00                              |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                | 0.00                                    | 0.00                              |  |
| CAN CAN I TO TO THE TOTAL TO THE                                    |   |                                   |  |
| Total Disbursements (add Lines 21(c), 22,                           |   |                                   |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                            | 5095.10                                 | 38118.51                          |  |
| Total Federal Disbursements   |   |                                   |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                         |   |                                   |  |
| from Line 31)   | 5095.10                                 | 38118.51                          |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 7500.00                       | 41500.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 7500.00                       | 41500.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 95.10                         | 4504.51                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 6.46                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 95.10                         | 4498.05                           |

|               | Use separate schedule(s) for each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 6 OF 8 (check only one)   |
|---------------|--|---|
|               |  | erson for the purpose of soliciting contributions to solicit contributions from such committee.   |
| mocracy       |  |   |
| State OH C CO | Zip Code<br>44113-1744<br>0099234  | Date of Receipt  10 15 2014  Transaction ID: C4569400  Amount of Each Receipt this Period  2500.00  |
| State DC Co.  | Zip Code<br>20001-2153<br>0001016  | Date of Receipt  10 15 2014  Transaction ID: C4578462  Amount of Each Receipt this Period  5000.00  |
|               |  | Date of Receipt  M = M / D = D / Y = Y = Y = Y  Amount of Each Receipt this Period  |
|               | ers And Train  State OH  C CO  Occupation  Aggregate  C CO  Occupation  Aggregate  C CO  Occupation  Aggregate  C CO  Occupation  C CO  Occupation | for each category of the Detailed Summary Page  Statements may not be sold or used by any pine name and address of any political committees  mocracy  ers And Trainmen PAC Fund  State Zip Code OH 44113-1744  C C000099234  Occupation  Aggregate Year-to-Date ▼  2500.00  ent Committee  State Zip Code DC 20001-2153  C C00001016  Occupation  Aggregate Year-to-Date ▼  5000.00 |

TOTAL This Period (last page this line number only).....

7500.00

# 17

| SCHEDULE B (FEC Form 3X)  | Han agreement 1 2 2 2                          | FOR LINE                 | PAGE 7 OF 8             |                          |
|---|--|--------------------------|-------------------------|--------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule for each category of the | (oneon only              |                         |                          |
|   | Detailed Summary Pag                           |                          | 22 23 28b               | 24 25 26<br>28c 29 30b   |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar | ments may not be sold or                       | used by any pers         | on for the purpose of   | soliciting contributions |
| NAME OF COMMITTEE (In Full)   | The and address of any po                      | ilicai committee to      | Solicit Continuations i | nom such committee.      |
| Progressive Americans for Democ   | racy   |                          |                         |                          |
| Full Name (Last, First, Middle Initial)   |  |                          | 5 . (5:1                |                          |
| A. Cardinal Services, Inc.   Workplace  | e Solutions                                    |                          | Date of Disbursem       |                          |
| Mailing Address 405 Lincoln Street  |  |                          | 10 15                   | 2014                     |
| City  | State Zip Code                                 |                          | Transaction ID :        | D249748                  |
| Eugene Purpose of Disbursement  | OR 97401-2516                                  | 1                        | Transaction is:         | 2240140                  |
| bookkeeping services expense  |  | 001                      | Amount of Each D        | isbursement this Period  |
| Candidate Name  |  | Category/                |                         | 27.25                    |
| 0   |  | Type                     |                         | 37.25                    |
| Office Sought: House Disburse Senate  | ment For: 2014  Primary                        | I                        |                         |                          |
| President   | Other (specify)                                | '                        |                         |                          |
| State: District:  | ·  |                          |                         |                          |
| Full Name (Last, First, Middle Initial)   |  |                          |                         |                          |
| B. Adrienne M Colaizzi  |  |                          | Date of Disbursem       | nent                     |
| Mailing Address 2433 Portland Street  |  |                          | 10 15                   |                          |
| Mailing Address 2455 Fortiand Street  |  |                          | 10 13                   | 2014                     |
| City  | State Zip Code                                 |                          | Transaction ID :        | D249749                  |
| Eugene Purpose of Disbursement  | OR 97405-3124                                  |                          |                         |                          |
| payroll: Oct '14  |  | 001                      | Amount of Each D        | isbursement this Period  |
| Candidate Name  |  | Category/                |                         | 40.45                    |
|   |  | Type                     |                         | 48.15                    |
| Office Sought: House Disburse Senate  | ment For: 2014                                 | ı                        |                         |                          |
| President   | Primary General Other (specify) ▼              | l                        |                         |                          |
| State: District:  | Carrot (opcomy)                                |                          |                         |                          |
| Full Name (Last, First, Middle Initial)   |  |                          |                         |                          |
| C.  |  |                          | Date of Disbursem       | nent                     |
| Mailing Address   |  |                          | M M / D D               | /                        |
| Mailing Address   |  |                          |                         |                          |
| City  | State Zip Code                                 |                          |                         |                          |
| Purpose of Disbursement   |  |                          |                         |                          |
|   | Amount of Each D                               | Disbursement this Period |                         |                          |
| Candidate Name  |  | Category/                |                         |                          |
| Office County   House   |  | Туре                     |                         |                          |
| Office Sought: House Disburse Senate  | ment For:  Primary Genera                      | 1                        |                         |                          |
| President   | Other (specify)                                | '                        |                         |                          |
| State: District:  |  |                          |                         |                          |
|   |  |                          |                         |                          |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····                    | 7                       | 85.40                    |
| TOTAL This Period (last page this line number only  | <u> </u>                                       |                          |                         | 85.40                    |
| I I I I I I I I I I I I I I I I I I I   | J  |                          | 1 46 1                  |                          |

| SCHEDULE B (FEC Form 3X)                              |   | FOD ! INTE                              | NUMBER: PAGE 8 OF 8                           |  |  |
|---|---|---|---|--|--|
| Use separate schedule(s)                              |   | -                                       | FOR LINE NUMBER: PAGE 8 OF 8 (check only one) |  |  |
| LIVIIZED DISDUTISEIVIENTS                             | for each category of the<br>Detailed Summary Page | 21b                                     | 22 23 24 25 26                                |  |  |
|   | Detailed Suffillary Fage                          | 27                                      | 28a 28b 28c X 29 30                           |  |  |
| Any information copied from such Reports and Statem   |   |   |   |  |  |
| or for commercial purposes, other than using the name | e and address of any politic                      | cal committee to                        | solicit contributions from such committee.    |  |  |
| NAME OF COMMITTEE (In Full)                           |   |   |   |  |  |
| Progressive Americans for Democr                      | acy   |   |   |  |  |
| Full Name (Last, First, Middle Initial)               |   |   |   |  |  |
| - Democratic Party Of Oregon                          |   |   | Date of Disbursement                          |  |  |
| -   |   |   | M M / D D / Y Y Y Y                           |  |  |
| Mailing Address 232 NE 9th Avenue Suite 105           |   |   | 10 08 2014                                    |  |  |
|   | State Zip Code                                    |   |   |  |  |
| •   | OR 97232-2915                                     |   | Transaction ID : D248741                      |  |  |
| Purpose of Disbursement                               |   |   |   |  |  |
| political contribution                                |   | 011                                     | Amount of Each Disbursement this Period       |  |  |
| Candidate Name  |   | Category/                               | 5000.00                                       |  |  |
| Office Sought: House Disbursen                        | nent For: 2014                                    | Туре                                    |   |  |  |
|   | Primary Seneral                                   |   |   |  |  |
|   | Other (specify) ▼                                 |   |   |  |  |
| State: District:                                      |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)               |   |   |   |  |  |
| <b>.</b>  |   |   | Date of Disbursement                          |  |  |
|   |   |   | M - M / D - D / Y - Y - Y                     |  |  |
| Mailing Address                                       |   |   |   |  |  |
| City  | State Zip Code                                    |   |   |  |  |
| - ,   | μ   |   |   |  |  |
| Purpose of Disbursement                               |   |   |   |  |  |
| Candidate Name  |   | Amount of Each Disbursement this Period |   |  |  |
| Candidate Name  |   | Category/                               |   |  |  |
| Office Sought: House Disbursen                        | nent For:   | Type                                    |   |  |  |
|   | Primary General                                   |   |   |  |  |
| President   | Other (specify) ▼                                 |   |   |  |  |
| State: District:                                      |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)               |   |   |   |  |  |
| ).  |   |   | Date of Disbursement                          |  |  |
| Mailing Address                                       |   |   | M M / D D / Y Y Y Y                           |  |  |
| Mailing Address                                       |   |   |   |  |  |
| City  | State Zip Code                                    |   |   |  |  |
| Purpose of Disbursement                               |   |   |   |  |  |
|   |   | Amount of Each Disbursement this Period |   |  |  |
| Candidate Name  |   | Category/                               | Amount of Each Disbursement this Fellow       |  |  |
|   |   | Type                                    |   |  |  |
| Office Sought: House Disbursen                        |   |   | ,   |  |  |
|   | Primary General                                   |   |   |  |  |
|   | Other (specify) ▼                                 |   |   |  |  |
| State: District:                                      |   |   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |   | 5000.00                                       |  |  |
|   |   |   |   |  |  |
| TOTAL This Period (last page this line number only).  |   |   | 5000.00                                       |  |  |